

Vedic Vision in the light of Sri Aurobindo

Brahman, Spirit

- SAT Existence
 - CHIT Consciousness
 - ANANDA Bliss
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- VIJNANA Supermind
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- MANAS Mind
 - PRANA Life
 - ANNA Matter

Atman, Self

- Sat Purusha Divine Self
- Chaitanya Purusha All-Conscious Soul
- Anandamaya Purusha All-Blissful Soul
- Vijnanamaya Purusha Great Soul
- Manomaya Purusha Mental being
- Pranamaya Purusha Vital being
- Annamaya Purusha Physical being

The Vedic Paradigm

- The faculties of Consciousness in the Veda are seen as projected from the Divine Mother, Aditi, Infinite Consciousness-Force.
- The supreme emanations of that Consciousness-Force are called Adityas, the Sons of Aditi.
- There are seven of them: Varuna, Mitra, Aryaman, Bhaga, Daksha, Amsha and Surya.

ADITI

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graph TD; ADITI --- Varuna; ADITI --- Mitra; ADITI --- Aryaman; ADITI --- Bhaga; ADITI --- Daksha; ADITI --- Amsha; ADITI --- Surya; Surya --- Vivasvat
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Varuna Mitra Aryaman Bhaga

Daksha Amsha Surya

Vivasvat

The four transcendental Godheads

- **Varuna** represents the Vastness of Infinite Being, Sat.
- **Mitra** – the luminosity and harmony of Consciousness, Cit.
- **Aryaman** - the power of the Divine Tapas.
- **Bhaga** – the Bliss of the Divine Fulfillment, Ananda.

Three Godheads of the Supermind

- **Daksha** represents the power of Thought, All-discerning and All-distributing Power of **Supramental Consciousness**.
- **Amsha** represents the diversity in Oneness supported by that Unifying Power of Daksha.
- **Surya** or **Savitar** represents all the seven Adityas and projects them into a lower Creation. His rays represent the diversity in the domains of **Svar**.

Seven Sons of Aditi

- Varuna, Sat
 - Mitra, Cit
 - Aryaman, Tapas
 - Bhaga, Ananda
-
- Daksha, Supramental Knowledge-Force
 - Amsha, Supramental Many in One
 - Surya Savitri, Supramental Manifestation

ADITI

Varuna Mitra Aryaman Bhaga

Daksha Amsha Surya

Daksha Amsha Vivasvat

Varuna Mitra Aryaman Bhaga

DITI

SAT *Existence*
CHIT *Consciousness*
ANANDA *Bliss*

**PARA
PRAKRITI**

VIJNANA *Supermind*

MANAS *Mind*
PRANA *Life*
ANNA *Matter*

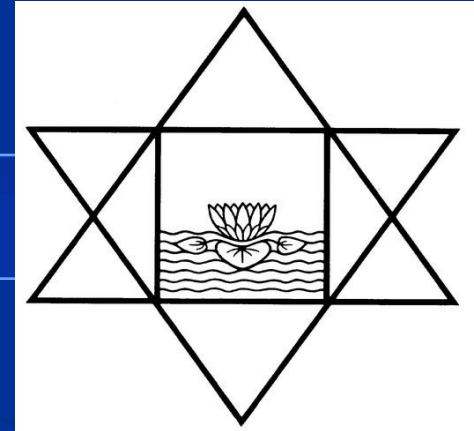
**APARA
PRAKRITI**

PURUSHOTTAMA



Atman, Self

Sat Purusha	<i>Divine Self</i>
Chaitanya Purusha	<i>All-Conscious Soul</i>
Anandamaya Purusha	<i>All-Blissful Soul</i>
Vijnanamaya Purusha	<i>Great Soul</i>
Manomaya Purusha	<i>Mental being</i>
Pranamaya Purusha	<i>Vital being</i>
Annamaya Purusha	<i>Physical being</i>



Surya Savitri the Lord of Creation

- The Rays of the Sun thus build up the luminous planes, called in the Vedas *Svar*
- It has three luminous realms, called *tri rocana*
- Which thus project the higher three realms of the Cosmic Mind, called *tisro dyavah*
- Sustaining the three spaces of the Vital realm, called *tri rajamsi*
- Supported by the three foundations of the Physical, called *tisro bhumih*

The Triple World

	<i>World</i>	<i>Svar</i>	<i>Supermind</i>
Mental Mind Vital Mind Physical Mind	Tisro dyavah		<i>Triple Status of</i> 1 UNITY
Mental Vital Vital Vital Physical Vital	Tri rajamsi	Tri rocana	2 One in Many and Many in One
Mental Physical Vital Physical Physical Physical	Tisro bhumih		3 MANY

Sri Aurobindo's terms compared with the Vedic

- Supramental Overmind

- Overmind

- Intuitive Mind

- Tri rocana

- Illumined Mind

- Higher Mind

- Mind

- Tisro dyavah

Two lower triple realms of Vital and Physical

